

Perhaps we don't need a literacy class. But we all benefit from an educated and capable work force.

Perhaps we don't need to put our own children in Head Start. But we need to know that every child with a desire to learn and grow and reach toward their dreams has a place to go and people to help them.

Perhaps—if we're lucky—many of us will go through our lives and never have a desperate need for emergency services—for food and shelter and for clothing.

But we need to be part of a community where every person in need has somewhere to go, someone to turn to, someone who cares.

And perhaps, if we are fortunate, few of us will have a need for the day-to-day, make-or-break help that Christopher House routinely provides. But that doesn't mean we don't rely on Christopher House.

Because it comes down to this—all of us rely on Christopher House to answer this important question: Who can we count on? Who is there for us? Who cares enough to do the hardest work for the people who need help the most?

Every day, the people who devote their lives as staff and volunteers and donors to Christopher House answer those questions through their actions.

We can count on Christopher House. Christopher House is there for us. And Christopher House has been doing this vital work for 100 years, and with our support should continue for many more.

Christopher House's history means a lot to me—because it has always served precisely the population that I work with every day as a member of Congress. When it started a century ago as part of the settlement house movement, Christopher House focused closely on the population that has always been the sustaining life of our city—the immigrant community.

Today, Christopher House still serves our immigrant population—now largely Latino. It is a population whose steady influx breathes oxygen into Chicago's lungs and reimagines our city every generation.

From the time it opened, Christopher House has been there for all of us, because its leaders have understood that treating the newest Americans well means that all of us are treated better.

So, Mr. Speaker, with this resolution, we recognize Christopher House for its century of contributions to Chicago.

To the "House with a Heart," I say from the bottom of my heart—thank you very much. Thank you for enriching and improving the lives of Chicagoans for the last 100 years and we look forward to many more years of your services.

FREEDOM FOR JOSÉ DANIEL
FERRER GARCÍA AND LUIS
ENRIQUE FERRER GARCÍA

HON. LINCOLN DIAZ-BALART

OF FLORIDA

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 2, 2006

Mr. LINCOLN DIAZ-BALART of Florida. Mr. Speaker, I rise today to remind my colleagues about José Daniel Ferrer García and his brother

er Luis Enrique Ferrer García, both political prisoners in totalitarian Cuba.

Mr. José Daniel Ferrer García is the regional coordinator for the Christian Liberation Movement and his brother Mr. Luis Enrique Ferrer García is also active in the same movement. They are peaceful pro-democracy activists who believe in the cause of freedom for the people of Cuba. Because of their steadfast belief in human liberty, and their constant work to bring freedom to an island enslaved by the nightmare that is the Castro regime, these courageous brothers have been a constant target of the dictatorship.

According to Amnesty International, Mr. José Daniel Ferrer García has been harassed and detained numerous times for his pro-democracy activism. In January 2002, he was forced from a bus and beaten by the tyrant's thugs because of his activities and ideals. Amnesty International reports that Mr. Luis Enrique Ferrer García, in December 1999, was sentenced to 6 months of "restricted freedom." In March 2003, as part of Castro's heinous crackdown on peaceful pro-democracy activists, both brothers were arrested. Subsequently, in two sham trials, Mr. José Daniel Ferrer García was sentenced to 25 years in the totalitarian gulag and Mr. Luis Enrique Ferrer García was sentenced to 28 years in the gulag.

While confined in the inhuman horror of Castro's gulag, both brothers have been the constant target of abuse. According to the Department of State's Country Reports on Human Rights Practices for 2004:

"On January 1, José Daniel Ferrer García reported serving 45 days in a punishment cell for protesting the suspension of correspondence and the delivery of food and medical supplies from his family. He did not receive food or water during the first 3 days of his confinement and slept on a cement floor. Authorities confiscated his Bible and prohibited any contact with other prisoners."

According to Amnesty International, Mr. Luis Enrique Ferrer García was transferred to a punishment cell for having bravely refused to militarily salute a warden of the gulag. The Department of State Country Report describes the true horrors of a punishment cell: "Prisoners sometimes were held in 'punishment cells,' which usually were located in the basement of a prison, with continuous semi-dark conditions, no available water, and a hole for a toilet." This is in addition to the grotesque depravity of the gulag that also includes beatings, isolation, denial of medical treatment to detainees, and multiple forms of abuse.

These two brothers are brilliant examples of the heroism of the Cuban people. No matter how intense the repression, no matter how horrifically brutal the consequences of a dignified struggle for liberty, the totalitarian gulags are full of men and women of all backgrounds and ages who represent the best of the Cuban nation.

Mr. Speaker, it is as inconceivable as it is unacceptable that, while the world stands by in silence and acquiescence, these two brothers are systematically tortured because of their belief in freedom, democracy, human rights and the rule of law. My Colleagues, we must demand the immediate and unconditional release of Luis Enrique Ferrer García, José Daniel Ferrer García and every political prisoner in totalitarian Cuba.

TEXAS INDEPENDENCE DAY

HON. GENE GREEN

OF TEXAS

IN THE HOUSE OF REPRESENTATIVES

Thursday, March 2, 2006

Mr. GENE GREEN of Texas. Mr. Speaker, today marks Texas Independence Day. 170 years ago today, the Texas Declaration of Independence was ratified by the Convention of 1836 at Washington-on-the-Brazos.

Just as American patriots declared their independence from the tyrannical British Empire's military domination and established the first true democracy in the modern age, Texas declared its independence from Mexico to restore their political rights.

After July 4th, 1776, democracy became a common goal for all people of the New World, but one that we would have to fight for.

Texas declared its independence after many peaceful years as a part of a Mexican federal republic because Texans lost their political rights when Mexico became dominated by military dictatorships.

In 1824, a military dictatorship took over in Mexico that abolished the Mexican constitution. Facing an even more oppressive regime than the British Empire, the Texas Declaration of Independence states that Texas's government had been "forcibly changed, without their consent, from a restricted federative republic, composed of sovereign states, to a consolidated central military despotism."

The Texas Declaration of Independence was also fully justified because this military dictatorship had ceased to protect the lives, liberty, and property of the people of Texas—Anglos and Tejanos.

The new military dictatorship refused to provide for trial by jury, freedom of religion, or public education for their citizens.

When Texans and Tejanos peacefully protested the undemocratic changes to Mexico's government, they were imprisoned unjustly.

Failure to provide these basic rights violates the sacred contract between a government and the people, and Texans did what we still do today—stand up for our rights by declaring our independence to the world.

In response, the Mexican army marched to Texas to wage a war on the land and the people, enforcing the decrees of a military dictatorship through brute force and without any democratic legitimacy.

The struggle for Texan independence was a political struggle, not an ethnic conflict. In fact, many Texas Hispanics considered themselves Tejanos—not Mexicans—and Tejanos from all walks of life served bravely in the Texas War for Independence and sacrificed greatly.

Tejanos were in Texas before Mexico became a nation, and Tejanos cherished the freedom to run their own affairs democratically just as dearly as Anglos. When the Mexican government failed, it failed all Texans and Tejanos equally.

For example, two Tejanos who distinguished themselves in the Texas War for Independence were Captain Juan Seguin and Lorenzo de Zavala, a future Republic of Texas Vice President. The historical records are full of many other patriotic Tejanos as well.

As future President Sam Houston and other delegates signed the Texas Declaration of Independence, Mexican General Santa Ana's army besieged independence forces at the Alamo in San Antonio.